



Koi America 2007
Mid-Atlantic Koi Club
Carroll County Agriculture Center – Shipley Arena
Westminster, MD

GOLDFISH SHOW PACKAGE

Koi America 2007

**MID-ATLANTIC KOI CLUB'S
19th Annual Koi Show
3rd Annual Fancy Goldfish Show
Giant Trade Show**

With all kinds of Pond and Garden products

How-To Seminars

**September 29 and 30, 2007
Carroll County Agriculture Center – Shipley Arena
Westminster, MD**

GOLDFISH SHOW PACKAGE



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Goldfish Show Rules and Regulations

1. Date:

September 28 – 30, 2007

2. Rules for showing fish

- A. Each exhibitor is required to be a member of a recognized Koi, Goldfish, Aquarium, or Pond Club.
- B. There is no limit to the number of entries per exhibitor, but all entries must be owned by the exhibitor and the exhibitor must be present at the show.

3. Entry forms and fees

A. Tank reservations must be received by September 14, 2007. You do not have to provide detailed fish information when you reserve your tanks.

B. Pre-registration fee: (No later than September 14, 2007) **\$5 per tank reserved**. Thereafter, **\$8 per tank**.

1) If you fail to reserve prior to the deadline, the Chairman does not guarantee that there will be any tanks available and assumes no responsibility thereof.

C. Entry form (*Attachment 1*) must be completed and signed.

1) And sent to the Goldfish Chair.

a) Accompanied with entry fee, make check payable to MAKC *or*

b) Payment made on-line at www.makc.com/ccp.html

2) Keep a copy of entry form and bring to show when entering fish.

D. Changes in entry forms after submission will be approved by the show chairman only.

4. Delivery and removal of fish

FOR THE HEALTH & SAFETY OF YOUR FISH DO NOT FEED THEM FOR 5 DAYS PRIOR TO THE SHOW

A. All fish must arrive at the show site before 7:00 p.m. on Friday

1) Fish may be entered Saturday 7:00 – 9:00 a.m. only with prior approval of the Registrar.

B. After checking in with the entry chairman, all entrants must remain at the entry area until their fish have been measured, classified and released into the assigned tank.

2) The entry chairman is the final authority regarding classification and size.

3) Fish deemed by the entry chairman to be showing possible signs of any type of disease or parasites will be removed immediately.

C. No fish may be bagged or removed from the show site until all fish are identified by the entrants, and the Show Chair or representative give the OK to bag and leave.

1) In cases of extreme need, the Show Chair may permit early removal of fish if positive identification is possible.

D. At the close of the show, oxygen will be provided by MAKC, entrants are responsible for bags and carrying containers.

- E. All fish must be picked up by 4:00 p.m., Sunday.
 - 1) Unclaimed fish become the property of the MAKC.

5. Judging

- A. Judging will begin promptly at 10:00 a.m. Saturday.
- B. Injuries that will leave permanent scars or deformities will count against the fish, while those considered temporary will be overlooked in judging.
- C. The decision of the judges and/or the entry chairman is final. Any contingences not covered clearly by these rules will be subject to the decision of the show chairman.
- D. Participants and spectators will be allowed to observe and listen to judges' comments, however, no communication whatsoever with the judges is permitted.
 - 1) Any individual in violation of this requirement will be asked to leave the premises.
 - 2) If the violator is a participant, this will result in his/her disqualification from the competition.
- E. Move-ups will be automatic.
- F. Awards will be presented at the Awards Banquet on Saturday night.

6. Sizes and Varieties

- A. Goldfish will be judged in two (2) sizes – over three (3) inches and less than three (3) inches.
- B. The size will be determined by measuring the fish from the tip of the nose to the base of the tail.
- C. Both sizes will include the traditional classifications as noted below.
 - 1) Oranda
 - 2) Ryunkin / Fantail
 - 3) Pearlscale
 - 4) Lionhead / Ranchu
 - 5) Telescope
 - 6) Single Tailed
 - 7) Wakin / Jikin
 - 8) Special Varieties

7. Trophy / Ribbons

- A. Trophy and special ribbon for:
 - 1) Mature Grand Champion (over 3 inches)
 - 2) Mature Reserve Champion (over 3 inches)
 - 3) Young Grand Champion (under 3 inches)
 - 4) Young Reserve Grand Champion (under 3 inches)
 - 5) Sweepstakes Award
 - 6) Most Unusual
 - 7) American Goldfish Association Judge's Award
- B. Ribbons:
 - 1) 1st, 2nd, 3rd and honorable mention in each category.
- C. Owner must be present at Awards Banquet to accept awards.
 - 1. If unable to attend Awards Banquet a signed release must be given when fish entered at show.
 - 2. Release form (*Attachment 2*)

8. General Information

- A. All necessary and reasonable precautions will be taken by the Club to safeguard the goldfish entries. Entries are accepted with the understanding that the participant agrees to hold the Club, and all workers at/in the Show harmless in the event of fish death, disease, injury, disfigurement or loss.

- B.** The two most important factors to enhance the appearance of water are that entrants fast their Goldfish for five days before the show and do not overcrowd their tanks.
- C.** No one is to handle any fish except the show committee. Anyone wishing to inspect their fish must first contact the Show chairman.
- D.** Help will be available at the show when the Goldfish are brought in and when bagged to leave. Please ask for help if you need assistance in releasing Goldfish or bagging them for return trip home.
- E.** Transport bag water should not be released into the show tanks when placing Goldfish into them.
- F.** Fresh transport water will be provided as well as oxygen for bagging the Goldfish to return home.
- G.** Entrants should keep and store their own bags and rubber bands after Goldfish are released to the show tank.
- H.** All entrants and show personnel are reminded that this is an English style show. Please help us keep Goldfish, water, bags, and equipment separate.
- I.** Please try to spend some time around the perimeter of the show, please keep a watchful eye and feel free to talk to folks about the hobby, the club and of course you're Goldfish. Your presence will add to the security of our beloved pets.

9. Water Quality

- A.** Every reasonable effort will be made to maintain the water quality of the tanks at a high level. Initially, water will be treated with a chlorine-chloramine-neutralizing chemical along, with metal neutralizer and ammonia binding chemicals. After introduction of fish, ammonia levels will be carefully monitored. Tanks will be vacuumed and additional ammonia binding chemicals added as needed. A water quality committee has been established to insure that the best possible water quality is maintained at all times. At no time will any substances be introduced to the water, which is not generally deemed appropriate for use with goldfish.
- B.** No goldfish exhibitor is allowed to introduce to his or her show tank any substance without the permission of the Water Quality Team.



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Koi America 2007
Goldfish Show Judge

Tony Reynolds

Head Judge



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**Mid-Atlantic Koi Club
3rd Annual Goldfish Show Trophies & Ribbons**

Trophy + Ribbon

Grand Champion
Reserve Champion
Young Champion
Young Reserve Champion
Sweepstakes Award
Most Unusual

Best in Class Ribbon Mature & Young

Oranda
Ryunkin / Fantail
Pearlscale
Lionhead / Ranchu
Telescope
Single – Tailed
Wakin / Jikin
Special Varieties

Awards given by outside of club

Friendship Awards
Judges Award

Goldfish Show Entry Form

Attachment 1

	Under 3"	Over 3"
Oranda		
Ryukin / Fantail		
Pearlscale		
Lionhead / Ranchu		
Telescope		
Single Tail		
Wakin / Jikin		
Special Variety		

Write the number of fish entered in the appropriate box.

All fish entered must be owned by the registered participant. **(Dealer owned fish not allowed)**

Owner will be responsible for placement of fish in assigned tank.

Pre-registration fee: (No later than September 14, 2007) **\$5 per tank reserved. Thereafter, \$8 per tank.**

Tank Payment required with Goldfish Show Tank Reservation

(tanks will not be assigned without payment)

Make Check payable to "Mid-Atlantic Koi Club" and mail check and this form to Andrew DeSantis – address below
or

Credit Card Option * American Express, MasterCard, VISA and Discover

1. Go to www.make.com click on "Credit Card Payments" in the Blue area on the left side. Follow instructions. Questions? Call 703-680-2663.
2. Send this form to Andrew DeSantis – address below

Name (printed) _____

Address _____ City _____ State _____ Zip _____

Phone # _____ e-mail address _____

Signature _____

Total Number of fish entered _____ Tank Fee Paid by check _____ or by credit card _____

Mail completed signed form and check to:

Koi America 2007

c/o Andrew DeSantis, 7 Waucoma Trail Lane, Spotsylvania, VA 22553

Goldfish Registration Questions? E-mail Andrew at andrewde@aol.com or call 540-582-2712



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**Goldfish Show
Attachment 2
Awards Pick-up
Release Form**

Awards Banquet

A banquet dinner is a time-honored tradition to recognize another year's accomplishments. Each year, the Mid-Atlantic Koi Club follows tradition and honors not just the Grand Champion, but, all the other winners, too. We also honor all of our members and friends who make this event possible.

It is in this light we invite you to attend the **Koi America 2007 Awards Banquet**. It will be held in the Alesia Building, next door to Shipley Arena, our show site. Prior to the banquet a **No-Host Cash Bar** with Appetizers is being held in the adjacent Burns Building.

I realize the hard work and time Mid-Atlantic Koi Club volunteers and supporters contributed into making **Koi America 2007** a success. I think of how the show judge sacrificed his Saturday at home to compare and deliberate over our Goldfish. It certainly was a challenge determining which goldfish meets criteria outlined in the judging standards.

It is with regret I will be unable to attend the banquet in order to accept any and all awards my goldfish may have earned. Please accept my thanks on the great job done by so many people on my goldfish's behalf.

I, the undersigned goldfish exhibitor, authorize

_____ to accept on my behalf any and all awards and ribbons, etc. my fish have been awarded.

Signed _____ *Show Tank #(s)* _____